

Theology graduation 2009 • Social Night • Pilgrimage of Trust

sema

TANGAZA
COLLEGE
MAGAZINE

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Life



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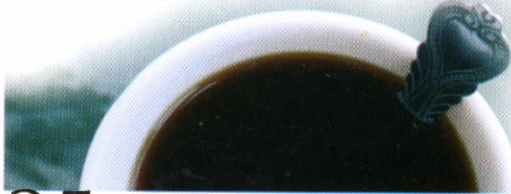
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Welcome to this first edition of the **sema** Magazine.

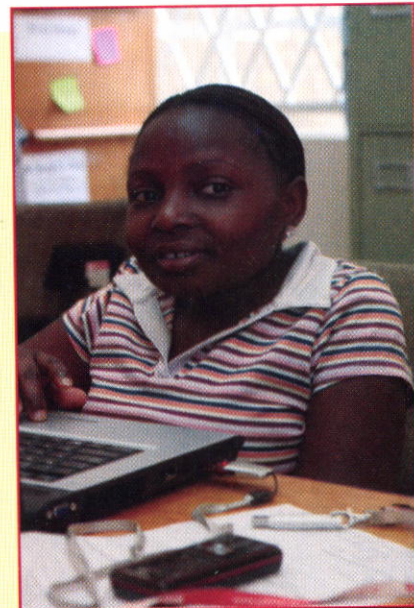
Tangaza College takes pride in providing quality tertiary education. Various institutes in Tangaza are clear indications of the college's yearn to harmonize the secular world by encouraging service to others with the love of Christ. From all the institutes, it can be derived from those that have graduated from them, that indeed there is a big impact in the society. In fulfilling her mission, Tangaza college not only caters for her immediate family but opens up to embrace our other brothers and sisters who are disadvantaged in the society. Let's all then take pride in our Tangaza, as we continue learning the valuable lessons in life not forgetting external factors in our country and the world at large.

Going back to year 2008, we experienced a new dawn, after the country was rocked by post election violence. However, the signing of the peace deal between President Mwai Kibaki and Prime Minister Raila Odinga, sparked a ray of hope for a better future to most Kenyans, while others were skeptic whether it was going to work. One year down the line, a lot is yet to be desired, with the country's economy deteriorating, scandal after scandal,

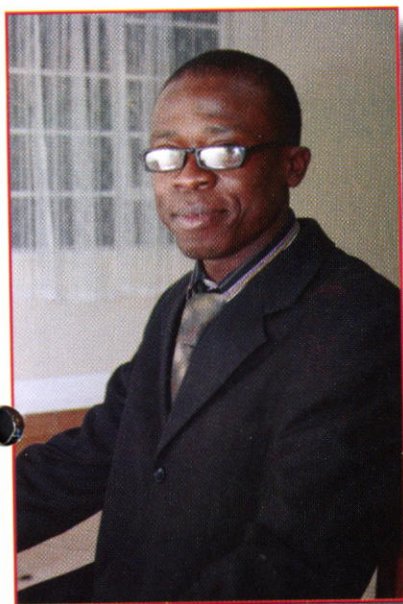
poverty, violence, starvation and too much talking with no actions. Look at the world at large. Still, similar problems. Maybe its time that we all came together in creating a new world. A world free of injustice, inequality, violence and poverty. Or will this still remain a dream in our hearts? No. We can all contribute in mending our torn and wounded world by ensuring that our leadership quenches the thirst of our people.

As we strive to do this it is important that we seek guidance from above with a clear conscience and a renewed heart. And as we climb every mountain, let's put our trust in God.

Evelyne Guchura



MESSAGE FROM TANSA PRESIDENT



We are moving forward

Humans, like any animal, adjust and adapt to the environment. They adjust to periodic external needs. There is a great physiological and psychological complexity in humans, thus, it seems that only humans create a culture. Language, art, myth, history, religion, etc are peculiar forms of behaviour which belong only to the human world.

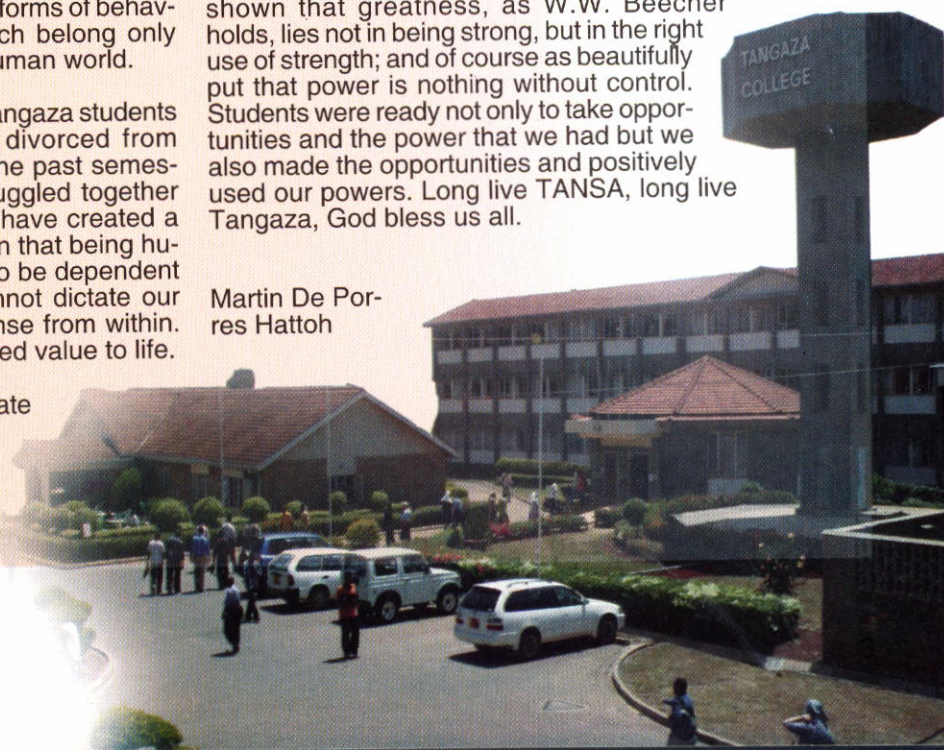
We Tangaza students are not divorced from this reality of the human person. For the past semesters, we students had moved and struggled together into what we are able to achieve. We have created a culture of tuko pamoja. We have shown that being human means, among other things, not to be dependent on external stimulus. The outside cannot dictate our response, we must construct a response from within. Response from within gives us an added value to life.

We in the SRC like to congratulate all students for their untiring energy and efforts for students' activities. TANSA has now come to stay. You have made it so in your various

ways, showing that there is a broad distinction between character and reputation, for one may be destroyed by slander, while the other can never be harmed save by its possessor. Reputation is in no person's keeping. You and I cannot determine what others shall think and say about us. Our character is that which lives and abides. All the choices we make will follow us. You have done well. You have shown that the real difference between human is the love and energy they put into things. A strong will, a settled purpose, and invincible determination, can accomplish almost anything and in this lies the distinction between great and little.

In life, we shall find many people that are great, and some that are good, but very few are both great and good, and we, students of Tangaza are the few. We have shown that greatness, as W.W. Beecher holds, lies not in being strong, but in the right use of strength; and of course as beautifully put that power is nothing without control. Students were ready not only to take opportunities and the power that we had but we also made the opportunities and positively used our powers. Long live TANSA, long live Tangaza, God bless us all.

Martin De Porres Hattoh



MESSAGE FROM THE PRINCIPAL ON COLLEGE FEAST



Greetings to the Tangaza College Community! It is a privilege to invite you to the feast of the College as we celebrate the solemnity of the Annunciation of our Lord this day, March 25th 2009.

This academic year, 2008/09, is the first time we are commemorating Tangaza Day as one in which the entire college celebrates the Church Feast and that of Tangaza College with the focus on the College as a whole community, and whereby we invite our School of Theology, our Institutes and all members of staff, Formators, BOG, Families, Sponsors and Friends to join in the programme and celebration of the day.

We are most pleased to have Monsignor Janusz Urbanczyk, Secretary to the Nuncio, His Excellency Archbishop Alain Paul Lebeaupin, join us today for the celebration of the liturgy. His presence makes our day very special, indeed.

Today is what is termed an Open Day where our visitors and members of Tangaza College can visit our School of Theology and Institutes in both Nuru & Imani Houses. The College community is well prepared to display our wares and share with you our programs and activities, especially those of our visitors who are exploring educational opportunities for the foreseeable future. You are all most welcome.

Tangaza College celebrates this year, the Silver Jubilee of our Mother University (Catholic University of Eastern Africa), while the College marks twenty three years of dedication and commitment to quality Higher Education in Theology, Religious Studies, Education, Social Ministry, Youth Ministry, Social Communication, African Studies, Spirituality and Religious Formation. Our student population has grown from a single sex program of theology in the beginning years of double digit enrollment to quadruple digit with both genders represented. 1200 are enrolled

students this academic year. We are most proud of both the quality of higher education as well as our student growth.

We welcome Professor Everett Standa, Executive Secretary to the Commission for Higher Education as our Honored Guest on the feast of the College this year. Professor Standa's office at the Commission of Higher Education in Kenya has been most committed over the years in assisting us with new and emerging programs as well as giving us a variety of perspectives on current programs. We welcome Professor Standa warmly to the College.

Today, we fondly remember our dearly beloved Rev. Ambrose Mutinda, CSSp., alumni and lecturer, School of Theology & Institutes and Dean of the School of Theology, who passed into eternal life at the age of 42 years following some weeks of hospitalization. We sorely miss his presence and know that he now rests in peace eternal with the Lord.

We also remember the founders of the College and its Institutes as well as all those Governors, Principals, administrators, faculty and staff members, who have brought us to this day; it is on those shoulders that we continue to stand. Particularly, let us remember the most recent former Principal, Fr. Tim Redmond, SPS, who served as the Principal of the College for three and a half years, and retired from office due to ill health. Fr. Tim was the immediate predecessor to Fr. Ambrose as the Dean of Theology, a post he held for eight years.

May God continue to shower his abundant blessings on us as we grow and further mature as a College of excellence rooted in Church tradition.

Br. Dominic Ehrmantraut FSC



MESSAGE FROM DEAN OF SOT

At the beginning of my service as Interim Dean of the School of Theology, I was asked to share a few words for this new publishing adventure of the Students of the Tangaza College. I wish success and good luck to this new enterprise.

First of all, on behalf of the lecturers and the whole student body of the School of Theology, I would like to express our sympathy to the bereaved family of Fr. Ambrose Mutinda.

Secondly, I wish to express my personal vision for the School of Theology. Theology is a science which needs to be studied seriously and not amateurishly. We have to conjugate the academic with the pastoral and missionary dimensions. We need to qualify the standard of our theological commitment so that it may give sound, deep and critical foundations to our ministerial and missionary preparation for the service in the Church and in the world. A tree without deep roots will be very easily eradicated by the first strong blow. In my experience of studying and teaching theology I have realized that the deeper and more systematic theology becomes the more powerfully inspiring and transformative it can really be. Of course, in one who is enabled to make one's own personal creative theological synthesis and apply it to his spiritual, intellectual and pastoral life.

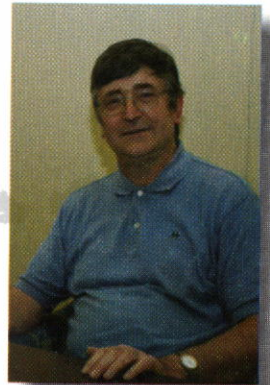
The best service that the School of Theology can give to our candidates for priesthood or for any other service in the Church is to enable people to reflect, act and live "theologically", namely, in God and for God, in passionate dedication to Jesus Christ and to the Church in sensitive solidarity with the people waiting for an inspiring word of God, an empowering message of hope and a heal-

ing touch of fraternal solidarity. We are called to be "theological" ministers, that is, to be the mouth, the hands and the feet of Jesus: a prolongation of his incarnation and passion for God and humanity. In a broken and helpless world, the people we meet in our ministry should perceive in us the presence of a loving God, the touch of a concerned Jesus, God's Son, universal brother and redeemer, and the inspiration of an empowering Spirit, who enables people to have the "courage to be", to correlate life and faith meaningfully in hope and love.

Thirdly, I would like to invite all lecturers and students to join hands to work hard for the curriculum revision, so that the School of Theology may become academically deep, sound and critical; spiritually, inspiring and transforming; missionarily, thriving and energizing; ministerially, empowering dedication, compassion and daring creativity.

Finally, my dream and prayer is that the School of Theology of Tangaza may as soon as possible become a faculty at university level, so that the academic structure may favour quality, dynamism and creativity, and not remain just at the level of pious wishes. The potentials are great and the possibilities are there. All depends on our collaborative efforts to transform this dream into reality. We need to dare to dare.

Fr. Guido Ollana, MCCJ





The Maryknoll Institute of African Studies

The Maryknoll Institute of African Studies (MIASMU) was founded in 1989 by the Maryknoll Fathers and Brothers of Nairobi and Maryknoll, New York in 1989. In 1994 it was affiliated academically with Saint Mary's University of Minnesota, USA; an accredited university and a member of the North Central Association of Universities and Colleges. In 1999 the Institute was affiliated with Tangaza College.

The primary goal of MIASMU is to teach, systematically, African cultural knowledge through its major themes and domains in such a manner that students appropriate and are able to articulate an African view point on contemporary cultural realities in an adult, professional way.

The institute offers both Semester and Immersion program courses. The semester courses run for twelve weeks while the two Immersion programs run for three weeks each.

MIASMU's programs are designed for African personnel and foreign residents, missionaries, overseas students and NGO personnel among others.

The courses combine postgraduate academic study through lectures and required readings with directed field research and pastoral reflection. The field research is facilitated by African university graduates, "field assistants."

Past students include 10 medical doctors, 50 PhD holders and over 220 Master degree holders.

Log on to www.mias.edu for more details.



MESSAGE FROM DIRECTOR OF ISC



What are those people on the upper level of Imani House, at the far end of the corridor up to? I mean the Institute of Social Communication. Where does their program fit into the overall project of Tangaza College, namely, of "ministerial education?" If one were to say that the aim is to train effective social communicators, would that be enough? I think so! Let me explain a little, just using these three words.

The noun, communicator. In the Christian tradition Jesus himself is the supreme communicator, the Word of God, sent by the Father to make known God's love to the entire human family. Of course, those who are called directly and explicitly to communicate the Christian message share in this mission. But even those who are trained to "tell it the way it is" through both word and image, for example, in the world of the media through authentic reporting and analysis of events and trends, belong in the category of authentic communicators, who aim at positive social change.

The adjectives, effective and social. A person who speaks on behalf of truth is not always a welcome guest. "He came into his own, and his own did not receive him." So effective is not the same as popular. Social communication after all occurs in a human world that is in need of being healed and transformed. On this account effectiveness is an attribute of the communicator, and it means being capable of and committed to making sense of and speaking out concerning the complexities of the modern world, its social systems, economic and political orders, its cultures, even its religions. A tall and a very diverse task!

Again social is not exactly the same as sociable, as in "I'm a sociable person!" It was the Bishops of the Second Vatican Council (1963) who put the terms, social and communication together, to suggest a distinction from mass communication. The idea seems to have been that social communication is always intended somehow to promote the transition from merely being together physically (society), to really being together in mind and in heart (community). And this is the banner of the ISC: communication for the sake of community.

Fr. Maury Schepers, OP



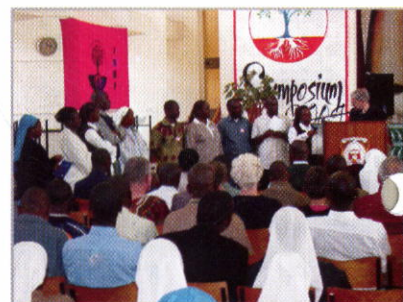
THE INSTITUTE OF SPIRITUALITY AND RELIGIOUS FORMATION (ISRF)

The Institute of Spirituality and Religious Formation (ISRF) was founded in 1996 to provide professional training for those preparing to minister in the formation and spiritual guidance of junior members of religious congregations. Since then, the Institute has continued to develop in new directions. Our programmes currently include a one-year certificate in spirituality as well as a two-year diploma with three possible specializations: in religious formation, spiritual guidance, and spirituality. For students who have earned our diploma, ISRF (in collaboration with DePaul University in Chicago) is now offering, on the Tangaza Campus, a bachelor of arts (BA) degree with a specialization in leadership and management. We also have a Spirituality / Renewal programme for those who wish to take our courses for their own personal growth.

At present there are about 60 ISRF students enrolled in some part of the first two years (as auditors, occasional students, certificate and diploma students) and another 13 in the new DePaul BA programme. They represent nearly 20 different nations, and their diversity creates a rich learning environment. Increasing numbers of young religious are coming to ISRF as part of their preparation for final promises, and we soon hope to develop more offerings in the area of lay spirituality, scheduled at times more convenient for the broader public.

ISRF organizes a symposium each year on some theme related to spirituality and formation. This year's symposium, on "The Power of Story: Reclaiming our African Narratives for Contemporary Formation and Ministry," was very successful and received significant press coverage. In 2007 we also hosted a major international academic conference on African spirituality that attracted a large audience and many eminent scholars. Another such conference is planned for 19-21 May 2009.

ISRF is sponsored by the Discalced Carmelite Friars, dedicated to promoting mature inculturated Christian spirituality and holistic human and religious formation. In all that we do, we strive to be "a sacred place of growth", as our motto says. Further information on Tangaza College and the ISRF can be found at www.tangaza.org





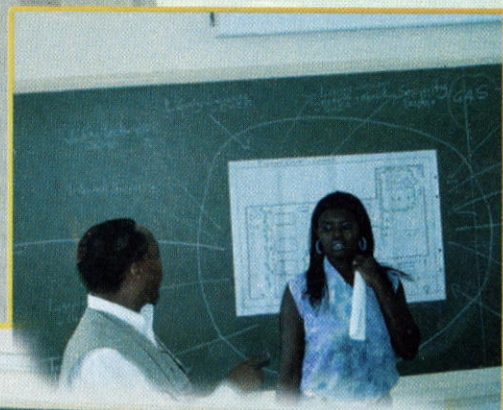
Institute of Social Ministry Tangaza College Catholic University of Eastern Africa (CUEA)



Education for social transformation in Africa, including:

- **community development**
- **justice and peace**
- **projects management**
- **spirituality for service**

- **MA degree**
- **BA degrees**
- **Diploma**
- **Certificates**



ISMM alumni from various backgrounds are working in self-initiated projects, NGOs, civil society and religious organisations

"Accompanying people and communities in their own development"

GRADUATION

by DePaul - School of New Learning



On December 18, 2008 a most significant event took place in the life of the college, it was the first graduation of the DePaul BA programme.

What a day of excitement it was with eight visitors in attendance from DePaul University including the President, Fr. Dennis Holtschneider, CM, the Dean of the School For New Learning, Dr. Marisa Alicea and other members of the DePaul University. The event was of such importance that Dr. Derise Tolliver the Chicago Director of the programme flew in from Ghana at 5:30am on that very morning to be with the students she had mentored, albeit from afar, to their graduation day.

The Eucharist presided over by Fr. Tim Redmond along with Fr. Dennis Holtschneider and Fr. Steven Payne and other clergy from the different institutes was in every sense of the word a celebration of thanksgiving. The spirit of joy and exuberance was tangible as the whole assembly lifted their hearts as one in appreciation of all the blessings God had showered on this small programme. The mo-

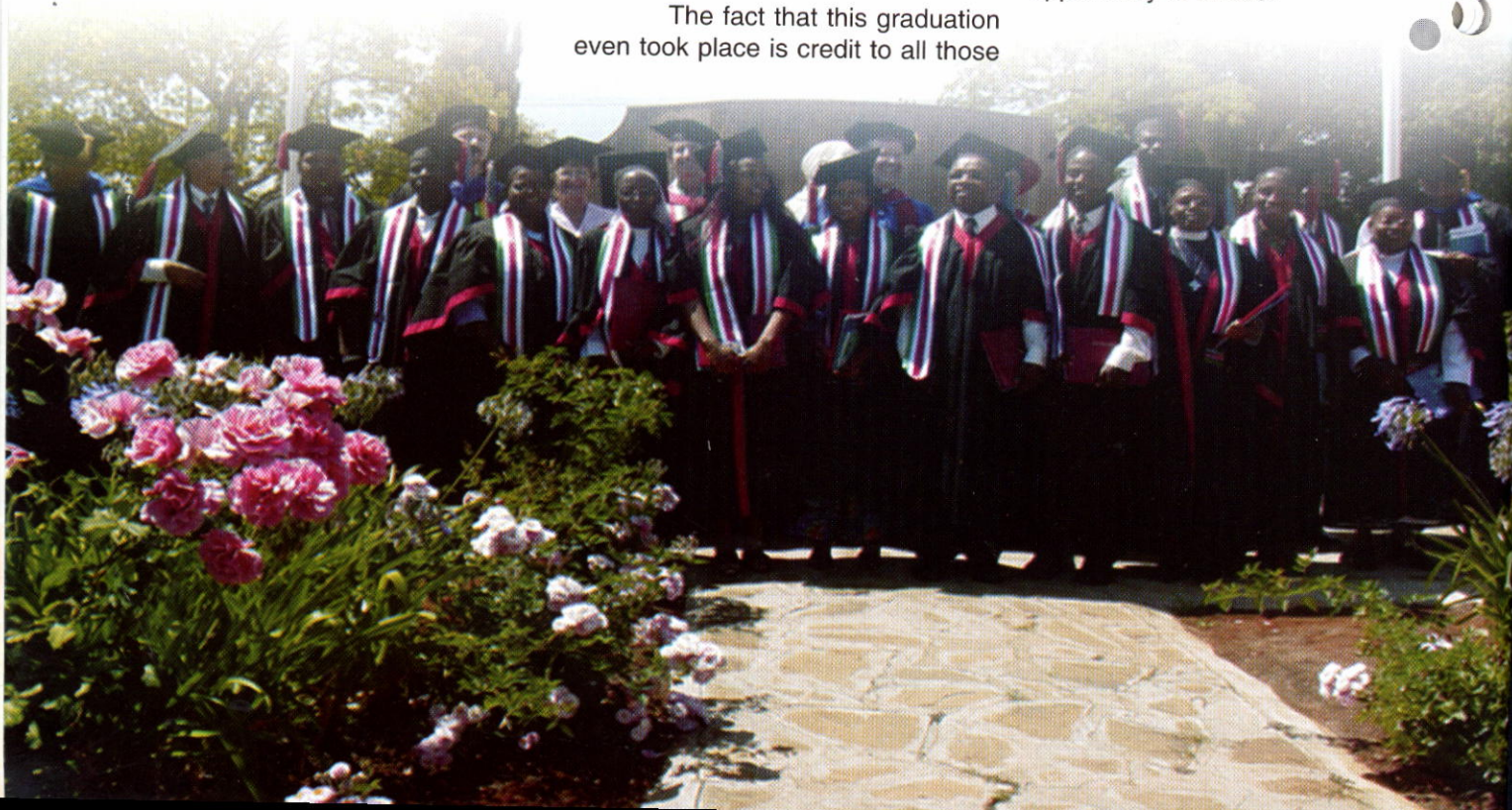
ment of graduation was unforgettable as the graduates were presented to the President and received their degree. For some it was a dream come true for they would never have imagined themselves as graduates and certainly not of DePaul University.



The fourteen pioneering students were rightly proud of their achievements on that day as they knew their commitment and dedication were being well rewarded. These students had adapted to a new system of learning, letting go of their old attitudes to study to become mature adult learners responsible for their own futures as leaders and managers. The graduates were leaving the programme with a strong sense of purpose and direction having already tasted the joy of knowing their education was not paper thin but had actually empowered them with competence and confidence.

people who have been connected to the vision of this partnership. It is through their dedicated and selfless service that this degree is now available here in Tangaza College. Nobody knows how many people in DePaul University or in Tangaza College have actually been part of this entire venture their name is legion. As the co-ordinator of the programme I have been astounded at the generous and selfless giving of time and energy by countless people to make this dream a reality. Never underestimate the power of collaboration and never allow distance to prevent you from doing anything that will bring life and opportunity to others.

The fact that this graduation even took place is credit to all those



That God's dream may come true...

by the Institute of Youth Ministry

Passing through the corridors of Imani House at Tangaza College, one cannot miss the colourful mural paintings that are found in the section set aside for the Institute of Youth Ministry (IYM). The paintings are very symbolical. In them, Jesus is depicted twice: once as he welcomes children and another time as the one who transforms the life of children and youth in the African continent. This is symbolically what the IYM is trying to contribute towards: enhancing the dream of the Father, who desires that "none of these little ones be lost" and the fact that a true encounter with the Lord Jesus Christ really transforms life, changes hearts and brings about reconciliation, justice and peace.

At IYM the Father's dream is carried out in several ways that go well beyond the Diploma and the BA in Youth Ministry...

There is the Certificate in Youth Ministry for young animators coming from parishes in Nairobi which comprise of slum areas: a very clear commitment and an example of collaboration with the local Church in order to multiply the effects of youth animation and peer leadership in the parish communities.

There is the MA in Educational Guidance and Youth Counselling, offered as an in-service programme to lay and religious professionals (especially secondary school teachers and principals), during school holidays. This programme targets adults (even of 50 years of age!) and prepares them for a turnaround in their career, as they receive the tools to be of better service to many young people. The process of aggregation of the IYM and of accreditation of this programme to a prestigious European Catholic University (Leuven, in Belgium) has been started and will soon be accomplished through the celebration of the graduation of the first two groups of Professional Youth Counsellors!

Quite a lot of stress is given by the IYM to the learning of various

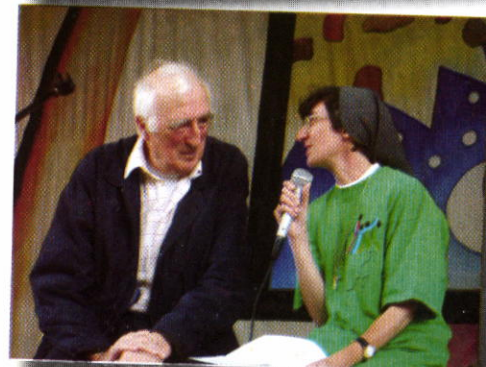
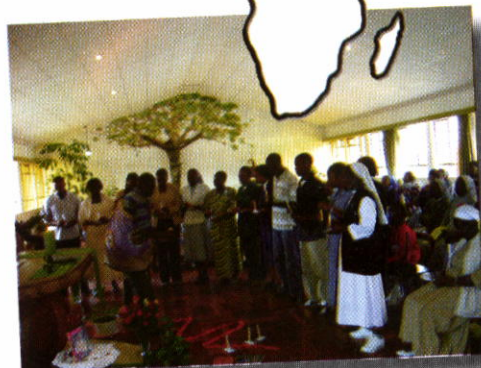
types of skills, in the line of e.g. group animation, sport, active non-violence, etc. making use of the methodology of practicum. This applies also and in a very professional way to the MA programme, especially concerning the area of guidance and counselling.

Importance is given to the interdisciplinary approach to studies in ways that are innovative. This places serious demands on students, particularly from the perspective of making their own personal synthesis, and on lecturers, especially by challenging them to creative forms of co-teaching and sharing.

The Symposia organised by the Institute have had a special flavour at Tangaza College. A choice was made in the line of an international style (just think of the presence of the Gen Rosso, Jean Vanier and the Taizé community), with an appeal reaching well beyond Tangaza College!

The IYM Documentation and Research Centre dedicated to John Paul II, a great friend of youth, had been thought from the perspective of sharing the charism in the line of Youth Ministry and placing it at the service of all. At an even deeper level, in fact, it can be seen that the Salesian charism is at the very heart of this Institution, with the peculiarity of having two Congregations – the Daughters of Mary Help of Christians (FMA) and the Salesians of Don Bosco (SDB) – running it in partnership, since they share the same gift of the Spirit in and for the Church.

These are just some of the salient aspects of the Institute of Youth Ministry. Its real secret is the spirituality and pedagogy of the Preventive System, which – before being an educational system to be implemented with young people – is a way of life, a style of relationship and interaction that affects and gives flavour to any and every aspect of life, starting from the educators among themselves and in their relationship with the young. This is the Salesian way of making the Father's dream come true in the life of a multitude of youngsters.



PILGRIMAGE

By Bridget - IYM Alumni

Last November, we students of the Institute of Youth Ministry had the wonderful opportunity to participate in the Taizé Youth Meeting that took place in Nairobi. For five days, 6,500 young people from all over East Africa and other African countries, with a strong representation from Europe and even some young people from the Americas and Asia, met together on the grounds of Our Lady Queen of Apostles Minor Seminary, Kasarani.

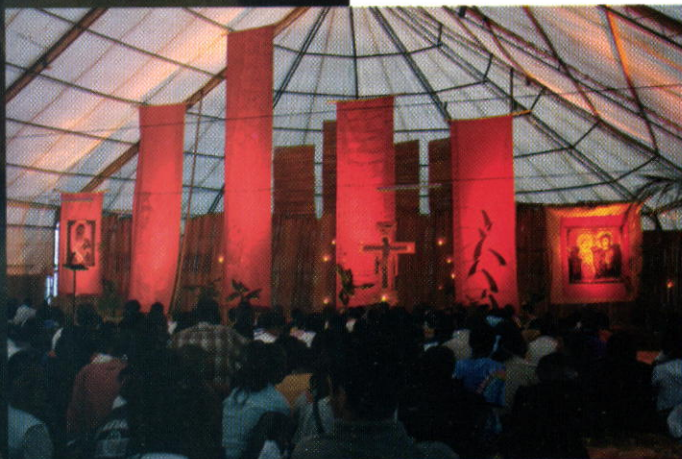
It was a fantastic occasion to be together, to experience the simple welcoming atmosphere of many families who hosted the great majority of the youngster who came from outside Nairobi. It was a chance to discover people from different cultures and their lives. We had the joy of praying together and of experiencing the Church as a ferment of unity in the human family.

This Meeting was meant as a stage in the "pilgrimage of trust on earth" – which will continue throughout 2009 reaching several other parts of the world – and was hosted by more than eighty parishes of the different Churches of Nairobi. Its aim was to help to create more fraternal relationships and to move beyond the mistaken views of others perpe-

trated by the lack of contact between peoples and by the wounds of history. It was very symbolic that this meeting took place in Nairobi, since 2008 was probably the worst year of Kenya post-independence history, due to the terrible violence, the displacement of people and the destruction of property that took place in the wake of the 2007 General Elections. In spite of all that happened, the Spirit can transform Nairobi into a symbolic place of "trust on earth"...

The daily routine of the five days at Our Lady Queen of Apostles was an interesting blend of listening, learning and sharing in the form of seminars and workshops; time of profound silent prayer under the huge tent of meeting; cultural moments of song and dance; leisure time around meals and a lot of free exchange among different young people who met for the first time. For most there was also the fact of sharing in the daily experience of "being stuck" in the evening traffic that so many commuters constantly go through: this too had a strong educative value.

The presence of the Taizé Brothers was very humble and yet they were the soul of the whole meeting and that became particularly evident during the prayer moments.



OF TRUST ON EARTH

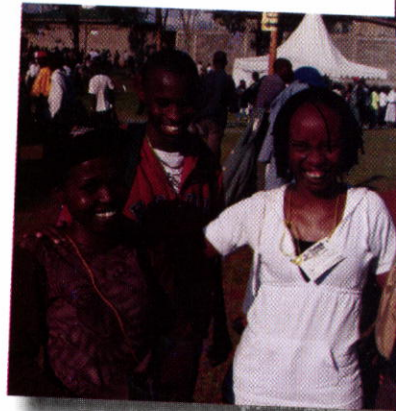
A special mention needs to be made of Bro. Luc and Bro. Kombo, who – validly assisted by other Brothers – were the overall coordinators of the long preparation that preceded the meeting (it took them more than one year to build a wonderful network of contacts, friendships, visits, studying the possibilities that the city of Nairobi offers...). And naturally the presence of Bro. Alois, the first successor of Bro. Roger (founder and inspirer of this international ecumenical youth movement), gave a special flavour to the whole meeting. His brief moments of sharing during midday and evening prayer were very much awaited for, due to their simplicity, directness and depth. It was a gift of the Holy Spirit to be there and to be able to listen to him!

We were accompanied all through by the presence of Sr Elena and other members of the IYM Coordinating Team, who shared with us many moments, with their spontaneity, their jovial approach and their evident love for what the young people love, in order to bring them closer to God.

Some of the words that Bro. Alois wrote in his "Letter from Kenya" – after the meeting – to all the young people of the International Taizé Movement echo in our hearts and can help us to retain the fruit of the Meeting:

Let us move beyond all that keeps us apart! Let us go towards those who suffer! Let us visit those who are neglected and mistreated! Let us think of the immigrants, so close to us and yet often so far away! [...] Wherever we are and whether we are alone or with a few others, let us search for the practical things we can do in situations of distress. In this way we will discover the presence of Christ even in places where we would not have expected to find him.

May the strength that the Taizé Youth Meeting inspired in our hearts continue to carry us forward, on the paths of mutual acceptance, trust and true peace.



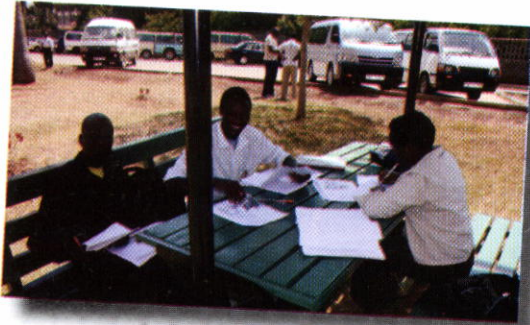
“

LET US MOVE BEYOND ALL
THAT KEEPS US APART!
LET US GO TOWARDS
THOSE WHO SUFFER!

LEADERSHIP

DO WE NEED IT? (TANGAZA & KENYA IN RETROSPECT)

By Christopher Yaye (Lecturer) and Martin De - Porres Hattoh (Student)



"Another thing we must do in speeding the coming of a new age is to develop intelligent, courageous and dedicated leadership. This is one of the pressing needs of the hour... there is dire need for leaders who are calm, yet positive... leaders of wise judgement and sound integrity – leaders not in love with money but in love with justice; leaders not in love with publicity, but in love with humanity; leaders who can subject their particular egos to the greatness of the course"

[Martin Luther King Jr. A Testament of Hope: The Essential Writings and Speeches]

Purpose of Leadership

Normally, leadership is the ability to motivate a group of people towards a common goal. Although one's position as a leader, gives him/her the authority to accomplish certain tasks and objectives, such positions can only be understood as power, and power does not make one a leader... it simply makes him/her the boss. Leadership differs in that it makes those under authority want to achieve even higher goals, rather than simply bossing people around. This is why Robert Schuler in his book, *Tough Times Never Last But Tough People Do!*, argues that, "Leadership is the force that selects your dreams and sets your goals. It is the force that propels your endeavours to success."

The essence of leadership, therefore, is that one has a

vision to articulate clearly and purposefully on every occasion. It is the purpose or telos for which human beings exist that necessitates leadership. According to Aristotle, this telos for which human beings exist is to become happy. Thus, the moral good for human beings (happiness), demands that we use our positive freedom to make actual in our lives, the values necessary to become or develop into the persons we can be. Arguably, good leaders should harness human action towards the realization of his telos and the common good. Such leaders are made not born.

Suggestions and Recommendations

According to Aristotle, virtue of anything is what makes it work or act well. This is true because virtue implies an excellence of ability, and since ability can mean either capability to be something or an ability to do something, perfection in both sorts is called virtue. Therefore, human virtue, which is a distinguishing mark of a leader, should be regarded as strength, a power, vigour or excellence, which cannot be related to being something but doing something; it MUST be seen as a disposition to action. Hence, just as everything acts in accordance with the sort of thing it is, leaders should act according to their condition - integrity. The leaders or guardians of the state must possess virtue to ensure political success as well as the attainment of the common

OF INTEGRITY

good. Leaders who work for the common good are said to possess integrity and can play a great role in the realization of a democratic culture and civilization of love.

In the foregoing line of reasoning, leaders of integrity may be distinguished the following suggested guidelines:

i) Communication

One of those factors of leadership of integrity is communication. Communication is one of the most key elements of leadership. Good communication skills need to be learned to effectively become a good leader. When communication occurs, as a leader, one will be able to accurately convey the ideas and thoughts and consequently lead people to achieve desired results. In fact, ability to convey one's thoughts and ideas in the first place, much more accurately, puts an individual in the right direction for leadership. Coupled with this is the whole idea of truth. A good leader should cultivate the culture of communicating truth and of being truthful. It is argued that lack of truth breeds corruption, which

a good leader must fight against.

ii) Get Things Moving

Motivation is an important variable that plays into good leadership and communal success. People tend to stagnate when motivation decrease-and it will decrease, without proper motivation. Many leaders try to motivate the old-fashioned way...through fear or perhaps the Machiavelli model – “do what I say or something bad will happen”. This is not advisable, since it tends to only deliver short-term results and cause even less competent work in the end, due to resentment resulting from the “fear tactics.” Instead, a good leader should challenge those “under” him/her. A fresh challenge always adds excitement and spawns creativity. A leader should challenge with tasks that may be slightly out of range of those under him/her and let them at it! This increases motivation. If they run into a snag, they should be guided towards a solution. A good leader should not in this case offer the actual solution outright-but rather

guide the people into discovering the solution themselves. Once they have, their self-esteem will rise, thereby raising their motivation level leading to great success.

iii) Teamwork

Teamwork is always something to consider when one strives to become a good leader. This means not only should a leader teach other people to work together but to become part of the team yourself as a leader. A good leader should always recognize the potential of those under him/her and utilize it appropriately.

iv) Back To School

As always, increasing one's education as a leader is definitely a good thing when trying to improve leadership, but the school that really needs to be brought to attention here is the kind of school that a leader does not necessarily get a degree for. What it entails is that a leader should take time to learn as much as possible about his/her position of being a leader.

Concept of Leadership <http://www.nwlink.com/~donclark/leader/leadcon>
 Robert H. Schuller. *Tough Times Never Last But Tough People Do!* (New York: Bentam Books, 1984), 91
 Aristotle. *Nicomachean Ethics* Bk.1.V, 1095 a7-28.
 Timothy McDermott, trans., *Thomas Aquinas: Selected Philosophical Writings* (Oxford: Oxford University Press, 1993), 393.

TANGAZA



FARE THEE WELL FR. AMBROSE

by Stanislaus Agava

A dark cloud hangs around Tangaza. A sombre mood veils our faces. Our swollen eyes can hold tears no more. Melancholic dirges fill the air around us. A vacuum has been created in our hearts and we question: Why Fr. Ambrose? Why have you left us? Why such a young and industrious life? But he was my best teacher, a wonderful priest, a fatherly theology dean, an eloquent preacher and a great friend? How could God allow this to happen? We cannot answer these questions unless we comprehend the beautiful life of Fr. Ambrose and the immense love of God upon him and the rest of humanity.

Humanly speaking the departure of Fr. Ambrose is a big blow. He leaves us when we needed him most. He was unique in his own way and that is why he is irreplaceable. We recall the times he was with us in classrooms. His cool approach to any subject cannot be matched. Bible was at his finger tips but still accepted a challenge. He spoke Greek though it was his mother tongue and wrote Hebrew like Swahili. During mass he didn't just break bread, he fed us with the word and whoever tasted it felt it was sweet. He was a jolly man, a humble priest and an all round gentle man full of wit. He was down to the ground with the lowly man, socialized with the young and old, charitable to those who sought his help. He welcomed students in his office, gave each of us his time and opened his ear to listen. He was a champion of students' rights and offered fatherly guidance to many. He was a sweet story teller who left a smile on the faces of many. He did not miss theology assemblies unless committed. When challenged and pushed in a corner by students he sobered up, collected his cool and made a joke out of it. We will miss him.

We at Tangaza would like to express to his biological and religious family our union in prayer with all those affected by this bereavement. We pray the risen Christ to welcome in his joy and in his peace this faithful servant of the church who as a missionary devoted himself with zeal and simplicity to the service of the people of God in a spirit of dialogue and conviviality with all.

Father, we will never see you in the office. No way will you enter our classrooms again. Never will we see you celebrate mass and preach. For that, we will miss you. Students will miss you, fellow teachers will miss, workers on the compound will miss you and never will we meet you along the corridors of Tangaza. However, in the company of great saints like Jerome you are smiling. You are teaching them Swahili and updating their Greek and Hebrew. Though we are engulfed in grief, from the glory of the Father, you console us by saying: Going home, going home, I am going home. Quiet like, some still day, I am just going home. It's not far, just close by, through an open door. Work all done, care laid by, going to fear no more. Mothers their expecting me, fathers waiting too. Lots of folks gathered there, all the friends I knew.

Morning star lights the way, restless dreams all done. Shadows gone, break of day, real life just begun. There's no break, there's no end, just a living on, wide awake with a smile, going on and on. Going home, going home, I am just going home. It's not far, just close by, through an open door. I am just going home. Father, may the glory of God be upon your soul. We loved you but God loved you more. We shall meet again but we don't know when. Goodbye Ambrose, goodbye. Fare thee well.

**MAY THE SOUL OF
FR. AMBROSE MUTINDA
REST IN PEACE**

CHRIST THE TEACHER INSTITUTE FOR EDUCATION

an institute of
Saint Mary's University of Minnesota/USA

and
Tangaza College
(The Catholic University of Eastern Africa)

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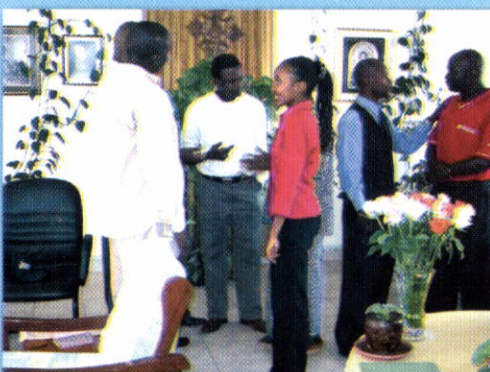
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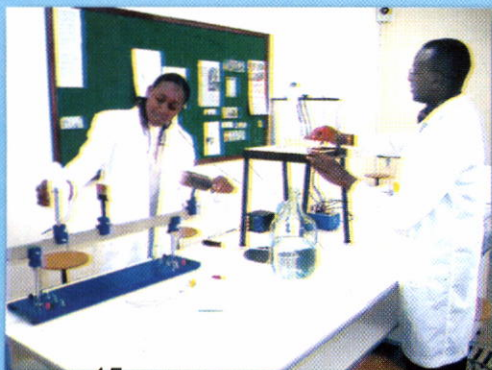


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THE YEAR THAT WAS AND WILL NEVER BE

by Stanislaus Agava

2008 came and has gone. 2009 is here with us. Resolutions as usual are in the air. By the way do you keep yours or do you manage to achieve them? Those hoping to lose weight are on the right track. After all life is hard enough and unga is nowhere. At least the situation will demand, not really by choice, that you lose weight. So all of us can shout, "Yes we can". Kenyans definitely will have a lot to say about 2008. Going down memory lane especially with regard to the happenings of the year, many of the Kenyans, if not all, would not wish to see or even dream of a repeat of what befell our beloved nation in January. The level of polarization into communal and tribal entities witnessed was despicable. However, we managed to shake off the dust and a new beginning dawned thanks to oga Kofi Annan.

Beijing Olympics will be remembered for having raised our image globally. Patriotism stood out. By the way, who wanted to know whether Jelimo was a Kalenjin and Wanjiru a Kikuyu? We called them Kenyans. They brought the glory and Kenya's name was back on the international list this time for good reasons. This time a lot of singing was heard in the Kenyan camp as we sang, "Yes we can".

Some years back Kenya was the only country that had three presidents in a country. Yes, I mean the Somali president, our own very president and Prezzo for sure. We were known as the only country to have held elections on behalf of another country. I hope all the Somalis are reading this. Last year the presidency issue was here again. Kenya was in the news once more for having exported a president. And not just a president, but a presi-

dent of the most powerful nation on earth. Isn't it amazing? Obama is the finest export Kenya has ever produced. You couldn't tell who was from which tribe when it came to supporting Obama. Again we were a centre of attention.

But within these smiley and hearty occurrences and events, Kenyans have had to cope with hard times thanks to our leaders who have no interest of the people at heart. I say this with all the bitterness in my heart because it is really dehumanizing and shocking to live in a country where its legislators have adamantly refused to pay taxes. One would ask: is there a future for Kenya? Of course yes. Allow me to feed you with some optimism.

“

EVENTS WITNESSED IN THE PAST ONE YEAR, BE IT NEGATIVE OR POSITIVE SHOULD LEAVE AN IMPACT IN US.

One of the most encouraging facts about Kenyans this time is that they have realized nobody owns this country rather than ourselves. Therefore we have the power and ability to hire and fire those who do not live up to the task assigned to them. Like the allegory of the cave by Plato, the Obama effect has influenced us and we have seen the light at the end of the tunnel. It is cutting across the nerves of many young men and women who are resilient enough to carry out an economic, social and cultural revolution for the sake of the country. Events witnessed in the past one year, be it negative or positive should leave an impact in us. This is the time to judge others not on the basis

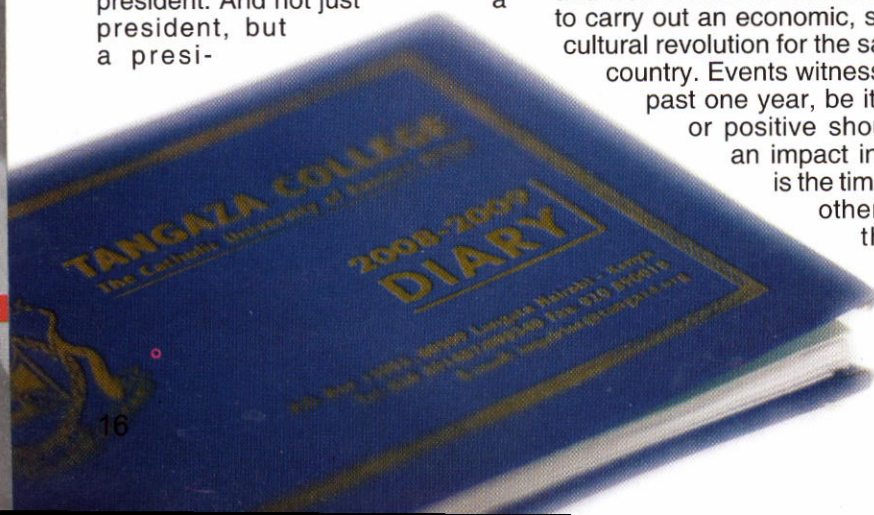
of creed, race or tribe, but rather the content of their character.

One fact that is undisputable is Kenyans love their country not because of what it is but because of what it can be. Potential for success in this country is just amazing. What we need is to appreciate and make good use of the entrepreneurship of the Kikuyu, the agility of the Kalenjin, the enthusiasm of the Luhya, the endurance of the Kamba, the attraction of the Maasai and the relaxation of the Mijikenda and this country will be a paradise to live in.

No profit making company or institution would wish to find itself in 2008 again. We are currently wit-

nessing a high level of inflation. World economy is hard hitting as prices for basic commodities continue to sky rocket. What is really happening? Has there been a place for God in whatever we have been doing? What we are witnessing are repercussions of an insensitive world with no sense of guilt at all and now we are reaping what we planted. I am not proposing a Thomas Kempis kind of spirituality that is not in touch with reality but a need to realize God in what we do and in those around us. It is unfortunate we are in this dilemma because we are devoid of discernment to know the needs of our neighbours.

All in all we should not spend much time winning. You have responsibility to do as much as I am. Each should play his/her role. Let us compliment each other.

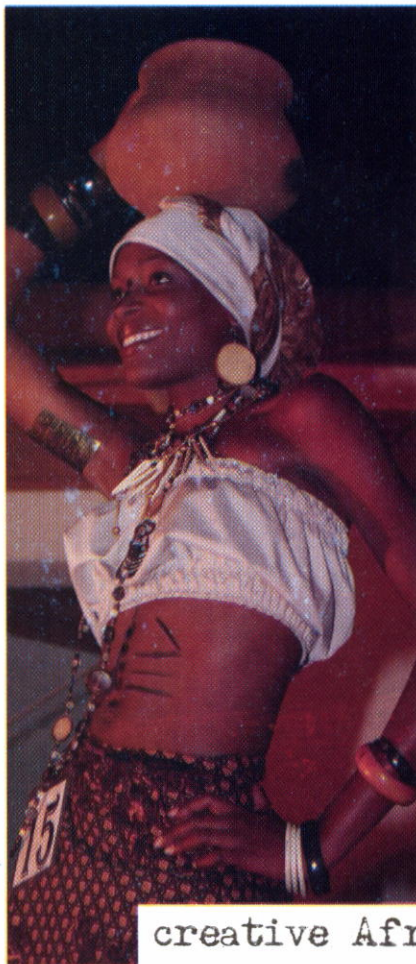




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JUA CALI



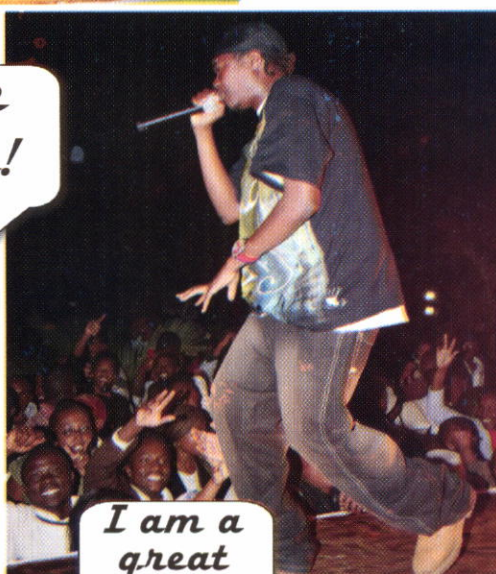
creative African attires



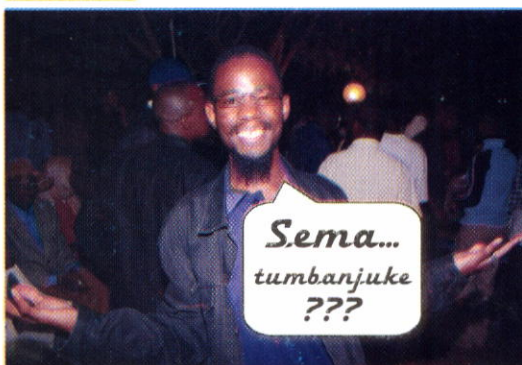
contestants



me
too.o!



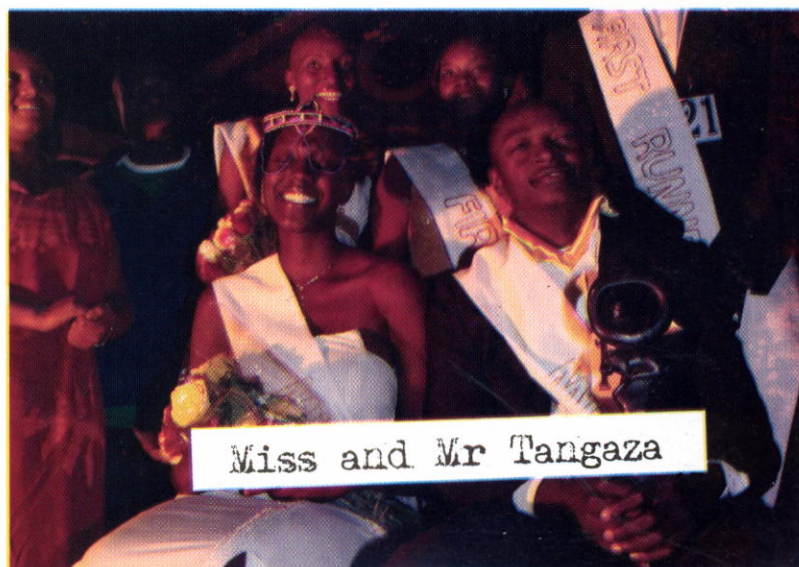
I am a
great
dancer!



Sema...
tumbanjuke
???



28th Feb '09
SATURDAY 5pm
Multimedia
University,
Magadi Rd.
KCCT Club House



Miss and Mr Tangaza



creation of a new world at our expense

by Brother Sijos

This article, examining the after-effects of wars, violence, corruption and famine, dares to say that today is the right time to start working for a new world, which is free of every injustice. It challenges each one of us saying that the creation of a new world is at our expense, that means it proclaims that only a group of committed leaders of ideal character can carry out a new world, and these committed leaders have to be developed from among us here and now with a well-disciplined life of virtues. Secondly it declares that the mistakes in terms of individuals, societies and nations have to be rectified so as to bring about a new world, for the mistakes or violence against natural laws and universal laws committed by human beings are the root cause of every disharmony and injustice. Last but not least, it states that creating a new world that is free of every injustice is the human act of glorifying God.

Dream of a New World Free of Injustice, Inequality and Murder

At the sight of the poor crying for bread, the afflicted hoping for peace and refugees waiting for land, a world that is free of injustice, inequality and murder has been the great dream of our forefathers, such as, Abraham Lincon, Martin Luther King and Mahatma Gandhi. Heartbreaking news from the war-fields of Israel and Palestine and cry of hunger from the dry fields of Kenya and other nations echoes the failure of the modern world in fulfilling the dreams of our forefathers. Let us put their dream on our shoulders and win a new world of justice, peace and truth.

Winning a New World by Ideal Leaders

Our world, which has been wounded, looks for leaders, the people with ideal character who can be the instruments in bringing healing and integrity to world. Leadership is not an accident; it has to be the fine outcome of a well-disciplined life. Every man and woman holds the potency of leadership, but a few manure it with good objectives. It is here and now that we begin our leadership; it asks us to take the risk of formulating a right vision about everything; it asks us to challenge the evil with virtuous lives; and it asks us to be conscious about every moment in our lives. Let our lives be the instruments that have the wisdom to judge, courage to go forward, and hope to persevere, in fighting against injustice, inequality and murder with the weapon of non-violence.

Winning a New World by Rectifying the Mistakes

If our world is wounded it has a reason. The law of nature and life that has to be followed by every person has been violated. So, the point

is, we need to rectify the mistakes. It should begin from you and me. Let us never think that we can bring harmony in the world without having first brought it into our lives. In the second phase, families and societies, states and nations, should rectify their mistakes. Let each ones right conscious and the universal norms guide in the path of rectifying mistakes.

It is the right time to actualize the vision of our forefathers. There is no time to wait for tomorrow because it never exists. Let our hearts and hands join in bringing a harmonious world. Let our leadership quench the thirst of our people. Let us be courageous to transcend our blocks that hinder the world's harmony. The existence of a world free of injustice, inequality and murder is at our expense. Let us pay our maximum effort so that the world may live in joy, peace and truth. And, let us never forget that it is the work of our God that gets manifested through our hands, by creating a new world that is free of every injustice, we glorify God on this planet and in the lives every human being.

“
**CREATING A NEW WORLD
THAT IS FREE OF EVERY IN-
JUSTICE IS THE HUMAN ACT
OF GLORIFYING GOD”**

WHO IS GOD?

by Florence S. FSP.

The name God always evokes feelings of fear and it scares some people off their skin. This name is associated with a huge-bearded man with a stick ready to discipline anyone who errors. This is the God many children have in mind as they hear the name.

Another connotation of God that we may have had as children and which to some extent we still bear, is a Father. Children many times think of fathers as harsh and tough individuals. When one is wrong, it's better not to go near your daddy. You may get a hard slap on the face or an ugly look that will confuse you to the extent of going to bed with an empty stomach.

The fatherhood or the motherhood of God is not like that of our parents. God is a different kind of father. He created us out of love and even in our sinfulness, He still loves us. In the

midst of our failures and sins He stretches out His hand to say "come back to me. I love you. I do not want you to be lost." He is as gentle as a mother and as firm as a father when correcting us. He does not want us to perish so He is firm but all in all, His name is LOVE!

Many of us find it hard to establish a relationship with this Father through prayer. "What do I say in prayer?" One may ask, or "What do I tell God?" We fear him so much that praying to him becomes a problem. We imagine Him to be what He is not - a judge!

Talk to Him. He listens even when he seems not to say anything. In truth He speaks! One can only hear him speak in the silence of one's heart. There are many noises in the world which otherwise prevent us from hearing the still loving voice of God, the loving Father. Let us try to relate to Him like a father by trying to say something like "I love you dear God."



HIS name IS
LOVE!

RENEWED HEARTS

by CHARLES KINYUA, ISC.

Religion has always had enemies and always will have, as we know from history and daily observation, and as our Lord told us plainly in the Gospels. The state has enemies, the family has enemies, the school has enemies and Christ had enemies, so we may not expect religion and the church to escape.

Often the enemies are easy to recognize, and generally they seem to come from without. But there have been obscure enemies within, and today it would appear that the greatest danger is from enemies within the ranks of nominal believers. Our Lord foretold that the enemies of a man will be those of his own household.

Some are victims of intellectual pride, who would equate their minds with that of God, and penetrate and understand all truth and all mysteries. Others are so enamored of freedom, or of their own idea of it, that they can accept only what they themselves have conceived, and they will follow only the principles they themselves have contrived. The cancer of doubt vitiates for them all other teaching, and it can soon lead to a complete loss of faith.

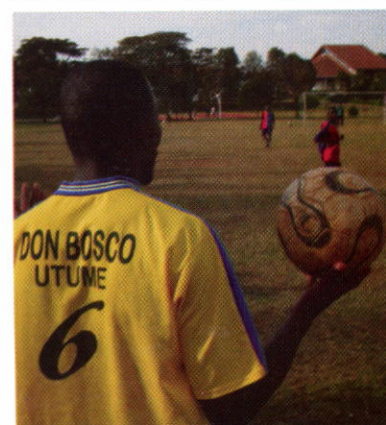
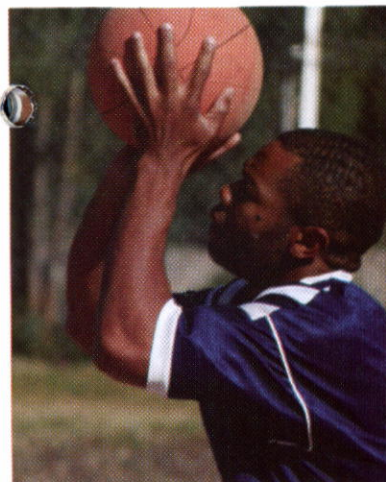
Without a faith to which we can cling unreservedly, we have no star to steer by, no rudder to hold us on course, no motive to serve God or to help our brother, no real reason to live a decent life. Man is not sufficient for himself, much as we boast of ourselves and highly as we rate ourselves, neither to perfect a creed of belief nor a code of morals.

Lent season gives us an opportunity to turn to the savior of the world with a resurgence of faith that will sweep away our doubts, calm our rebellious spirits, and rekindle the fires of Christian charity. Our hearts can be renewed by the mass and the sacraments, by humble and earnest prayer, by true concern for our fellow men and women and by a truly morally good life. This is why Christ came that all hearts might be renewed that they may have life, and have it to the full. Jn.10:10

AWESOME UPSETS

A THRILLER YEAR OF SPORTS

by PIUS KOFI ASARE, Sports Co-ordinator



The experience and lessons of the Sports Office in the 2008/2009 Academic Year as far as the Sports Coordinator is concerned has been a great and unforgettable one. Some of them are of happy memory while others have been a bitter and unpleasant experience. However, with all these mixed experiences and lessons, the Office of the Sports Coordinator can say that sports in Tangaza College has crossed the Red Sea and the River Jordan into the Promised Land. It is now the turn of the "new generation" to keep and improve upon the traditions they are in the process of inheriting.

We began the year with the Inter-Communities Football Games, which was a tournament that brought us a lot of excitement and hope. The various communities that participated hoped they would be the one coming up as the champion. Football power-houses like Consolata, Don Bosco Utume and Conventuals hoped they would become the champion, but the trophy eluded them as Comboni caused an upset, beating Don Bosco Utume, to lift it. It really was an upset.

Tangaza was also represented at the 2008 Strathmore Tournament by the Football and Karate Teams. The Football Team won a match, drew three matches and lost one while the Karate Team won one and lost another.

For the first time in the history of sports in Tangaza there was an athletics festival, which gave the various institutes in Tangaza the opportunity to showcase their talents in that discipline. In fact, everything as far as the organisation of the event was concerned was new. However, it was a day that something great was brought forth.

The football and basketball teams were also at Marist International College in November for a friendly match. The football team won their game by 3 goals to nil. It was a gripping match that showed the level of maturity that the football team has reached. However, the basketball team was in the process

of winning their game when their match had to be cut short due to the dawning of darkness. But they were marvellous in their execution of the task they had at hand.

In January to February we also had Inter-Communities Volley, Basketball, Table Tennis and Lawn Tennis tournament. The surprises and the excitement that characterized the Inter-Communities Football Tournament were not lacking in this. Don Bosco Utume came up as the champion in Basketball conquering the Lay Community at the final. In the other games, De Paul Community became the champion in Volleyball, a back-back win, while Consolata won Table Tennis in both the singles and doubles categories. SMA was also champion in Lawn Tennis in both the singles and doubles categories.

Our elegant Karate Team was at CUEA Tournament winning two trophies. They were magnificent at that tournament and it is not even enough to describe how they performed. You should have been there to see them in action. The Office of the Sports Coordinator salutes them and wishes to encourage them to keep up the fire of dedication and courage. We are proud of you.


Unfortunately, this year the Tangaza Sports Day could not be held. This was due to a good cause that the Office of the Sports Coordinator in consultation with the Sports Committee and the support of Congress deemed it fit to pursue in the interest of sports in Tangaza. Out of this cause the Sports Office now has about ninety per cent of the equipment it needs for the organisation of sports in Tangaza.

In a nutshell, the 2008/2009 Academic year has been a year that the Office of the Sports Coordinator deems as satisfactory and awesome. The dedication and love that came from the many people that worked with the office was such a heart-warming experience. The hope is that they will continue in the spirit that they have begun. Kudos, brothers and sisters.

LIFE is EDUCATION

Carry on.

by KRISTINE DODZI GIKONYO



Every phase of life is a learning process, a long lesson we must endure in sincerity. We notice that what we learn from life is related to the consequences. We tend to repeat behaviours or actions that are followed by pleasant consequences. The education in life should bear a positive consequence for the person to follow. There is continuity in discontinuity, which is education of life; I carry out the opposite of what I think is not favourable after my learning and acquiring of knowledge. Hurts, sufferings, pains, betrayal, setbacks, failures, lovelessness, loneliness, etc are all parts of the educational tools of life and we can not but to carry out what life teaches if we want to succeed. Success in Life is for those who can diagnose and discover the impossibilities in life and to solve them. You know to turn back from problem is to avoid the education of life – turning back to a less mature stage of development. The young wife who faces adjustment in her life with her husband may meet the situation by packing up and going home to the parents. Such a person is reacting just as the child does who runs home and refuses to play when it does not go according to the wishes. Education of life teaches us not tend to return to and remain at a state of adjustment not consistent with our present age and experience.

Proper education of life is the evidence of a healthy maturity, is the ability to accept responsibility for our own behaviour. When we are able to look intellectually at our acts and admit, "I made a mistake there, and brought this unpleasant situation upon myself," we are then in a better position to remedy the faults that caused the trouble. To face the facts objectively and decide what we can do to remedy an unsatisfactory situation, sometimes with the help of others, is to act constructively. Feelings of frustration and unhappiness begin to disappear when we are working at doing something about a problem. But so long as we are not attending the school of life, to listen

and continue to copy from the life of others, we may become unhappy for we will have a lot of people to copy from and even we ourselves do not believe what we have become like after much copying from others. The moment you stop learning you stop living. Life like education is a process where knowledge is imparted, skill developed and information acquired to develop oneself.

We learn by experience that when we have learned that we can do certain things well, it becomes easier for us to give to others the recognition they need for the things they can do well; our abilities vary, but each one of us has some ability in one or more lines. If we study ourselves, we can make the most of the aptitudes that we have and to know that no one is able to achieve in all things, but do what you can for our life is a work and he/she who does not work dies of hunger.

One of the challenges that we continually face is to find meaning in the ordinary life and to find new insights in old truths. How can we appreciate the significant of life if we do not work towards it? How can we find the truth if we do not search for it? We do not only search for it on seat or kneel but also on our feet, in our mind, in other words, by working. You will not have the courage to risk all if you afraid to risk even a little. Do the few things but do them well. Work as you can, endure what you can and enjoy what you must; enjoy life by working towards it. To freely and constantly say yes to life is a way of life we choose through countless small and seemingly insignificant choices, a result of many small and larger renovation experiences. Like the sunflower that follows little by little the sun, knowing that it is its source to survive, so also to work toward life is like the grooming oneself in saying yes to life; whereby we seek to understand and accept the terms of the human conditions, but gradually discover where life is for us and overcome the possible difficulties in life. This is education, it is work, and it is studies. Education is work, work is life, and life is education. Carry on.

climb every mountain

by Sr. Josephine

*"Climb every mountain,
search high and low, follow
every by-way, every path you
know."*

*"Climb every mountain, ford
every stream, follow every
rainbow, till you find your
dream"*

This was sung by the mother superior of the abbey, when Maria in the film "Sound of Music" felt confused about her vocation. Though the graduating students of 2009 in Tangaza College; Institute of Theology to be precise, are not confused, they have been asked to climb every mountain, to be people of trust in God, as they climb every mountain in the different aspects of life.

A thousand days are like a day for God; says Holy Scriptures. 101 students saw the one day that crowned their days in Tangaza College.

A solemn Mass which was officiated by Fr. Eamon Mulcahy CSSP with several priests assisting, him opened the ceremony of the day. The homily was given by the Vice Chancellor of Catholic University of Eastern Africa, Fr. John Maviiri. His message for the graduates was on trusting God, on listening and on witnessing to the gospel. Prayers for the graduants were tabled before the Lord during the Eucharistic celebration.

The second phase of the ceremony which was the academic graduation ceremony was spiced by speeches and addresses from the academic board members.

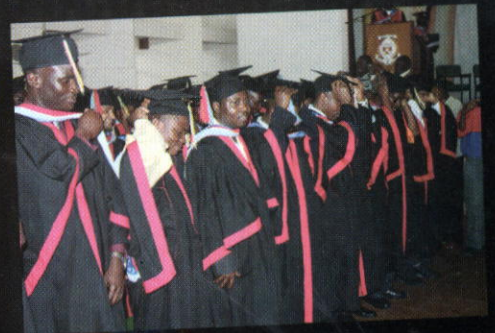
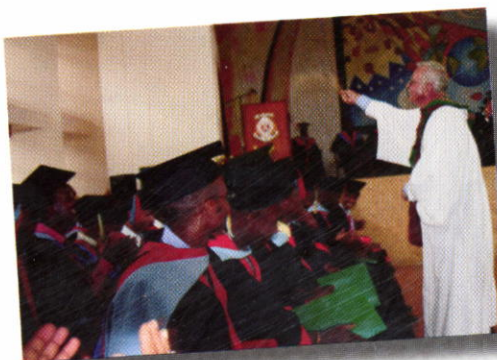
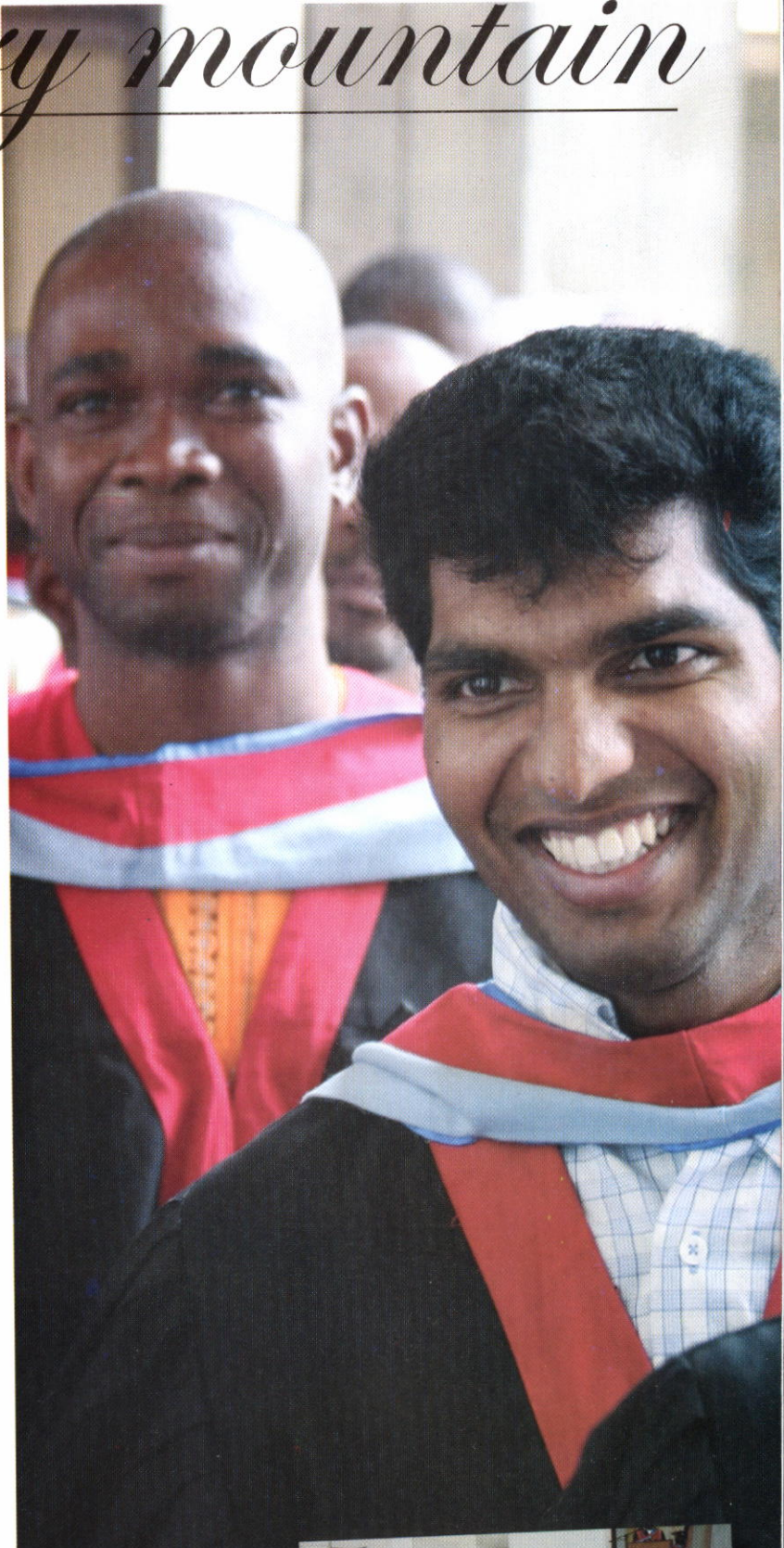
Fr. Mutinda, the Dean of Theology Institute then, invited the graduants to climb every mountain, to be people of faith and to trust the Lord, as they are called to be heralds of the truth. "Our world needs prophets and you are the prophets" he says.

An applaudable vote of thanks was given by Benedict on behalf of the 2009 graduating class.

Three students achieved the 'Summa cum Laude' and Mr Kiama, a retired lay student was recognised among the graduants.

Br. Dominic, the acting principal declared the ceremony closed, after officially acknowledging the graduants of 2009 academic year.

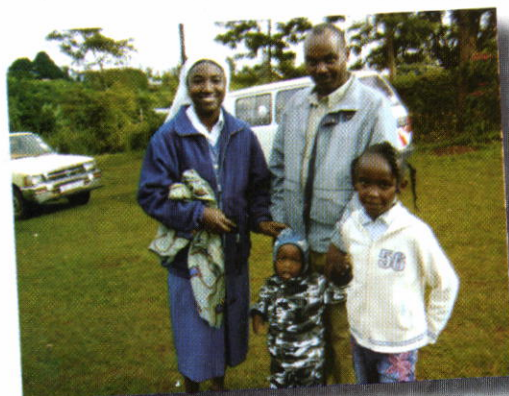
Climb every mountain; trust in God, class 2009.



by Oluwakemi Akinleye, FSP
Tangaza student 2005-2009

KEMI

in Tangaza



I began my studies in Tangaza College in August 2005, in the Institute of Theology. I felt very privileged to be one of the few women taking theology that year and I must say I didn't realize how much hard work lay ahead of me until lectures began and assignments kept trooping in from lecturers. I had to spend much time at my books

since I had not taken a course in philosophy earlier and all the guys in class had done so.

In the first year I was in a class of about 80 students, with only four female students (religious sisters). In the second year and till the end of our theological degree program, the number of females in class reduced to three and finally two. A good number of sisters unfortunately only join the college for a certificate or diploma in Religious Studies and not for the complete degree program.

Lectures were enriching and the competition to attain good grades was good. I kept encouraging myself that I had no reason to do poorer than the guys in class
be -

cause they had more studies opportunity than I. God granted me wisdom to understand what was taught and I gained confidence to do well in all my exams. Hebrew was my favorite subject. I enjoyed every bit of it and gloriously scored 80 out of 80 in both Hebrew I&II. I did quite well in Greek too and in many scriptural subjects.

It was quite challenging having to study and relate well with so many guys in class and on campus. I was fortunate to have good, open and honest friends who kept reminding me that our first priority in the college was to achieve academic excellence and integral growth in our lives as representatives of our various congregations and families.

Sometimes I was irritated by boring lectures and yet quite demanding assignments and exams from such lecturers. I truly thank God for the Evaluation Sheet at the end of the semester; it gave me a good ground to air my views!

After completing my studies in Tangaza in 2009, I look back with much gratitude for the opportunity to study with many students from various countries of Africa and around the world. Events like the Cultural Day celebrations highlighted in a unique way our unity in diversity. Institute Assemblies were real 'clan' meetings in which issues were raised, leaders were elected and suggestions could be offered. Our national associations and various social clubs were avenues of building friendships and using our talents for the good of all. Graduation ceremonies were homely. I feel blessed to have been part of this community and family of God.

I use this opportunity to say a very big THANK YOU to the students and staff of Tangaza College, for helping me grow into being a better person throughout my years of studies there. God bless you all!





PAMOJA

Pamoja, the Tangaza cafeteria has been under new management with an aim of improving catering services for Tangaza fraternity. To realize these needs led to contracting two independent catering companies for variety, competition and saving time for students who need to take a quick lunch or snack.

As a follow up of what has been cutting in the cafeteria, we interviewed some students on how they feel of the latest improvement in the cafeteria.



Alphonse Ouma

With two service providers, the cafeteria has improved as students can now have variety. Healthy competition has also been promoted, thus students are getting value for their money. However, they need to improve in offering fresh foodstuffs such as meat. Have some fruit salad too on the menu. Lastly, please put up more sheds on the front side of the cafeteria.



Susan Achayo

From food point of view, I think that a lot is yet to be desired for instance, one caterer makes very oily food. I hope that this will be improved on. The prices are still not conducive to the students and they should have a variety of food offered. Hygiene wise has improved though the students need now to be responsible in not littering around the cafeteria as this compromises cleanliness. At the end of the day we will be back in square one complaining yet we are part of the problem. Lastly, I would recommend water dispensers in the cafeteria.



Edel Munee

Hygiene has improved with the new caterers, as you can not compare them with the previous one, where flies used to fly everywhere. However they should work into ensuring a wide variety of food served, improve on the quantity and review the price. I would also recommend that both caterers add more staff members for efficiency hence avoiding the long queues usually experienced during breaks.



Nicholas Mbillo

I THINK THAT BOTH CATERERS ARE TRYING IN THE SENSE THAT THEY HAVE IMPROVED IN OFFERING A VARIETY AND GOOD QUALITY FOOD. INFACT, I WOULD LIKE TO COMMEND THE STAFF SERVICES AS THEY ARE EFFICIENT AND FAST. THEIR INTERACTION WITH STUDENTS IS MUCH BETTER. HYGIENIC STANDARDS HAVE ALSO BEEN CATERED FOR.



LIBRARY UPDATE

The Union Catalogue can now be searched, for those of you who have missed the service for some time. The union catalogue contains bibliographic descriptions, location and holdings information for resources held in: Tangaza Library, The Catholic University, Hekima, Marist and other sister institutions.

To retrieve information, please go to: **www.tangaza.org**, followed by Library, OPAC, UNION CATALOGUE, ADVANCED SEARCH, LOCATION ...

Further inquiries should be directed to the Interlibrary Loan service at the Circulation Desk, Mary Immaculate Library.



ELECTIONS TODAY

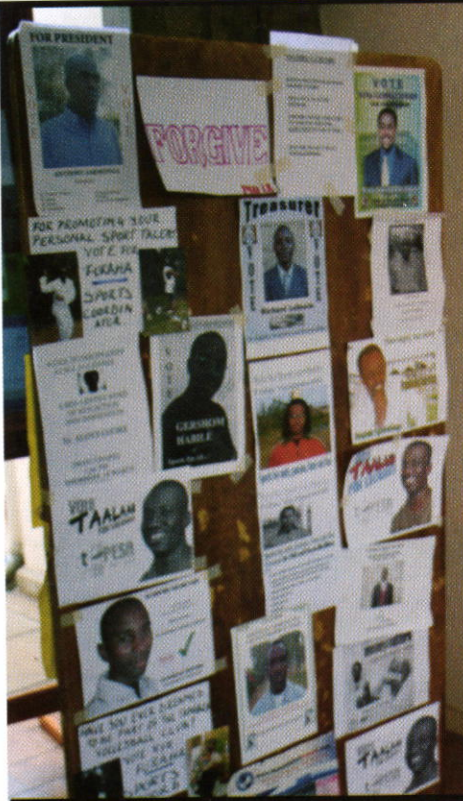
March 2008 promised a difference in campus, leadership and student life. Sure enough that difference came about. Elections 2008 saw the Tansa electives sworn into office each with a promising manifesto and grand ideas at the table. They rolled up their sleeves and changes beginning with the revival of the Congress and Committees came about.

Accomplishments of the Tansa executives for the year 2008-2009 have been numerous including the introduction of a social evening that crowned the first Mr and Miss Tangaza which was successful in the lists of first timers.

This election brings a somewhat closed environment for variety. Aside from a majority of the candidates belonging to one institute and women

representation being minimal, the outcome is unpredictable. One thing is sure, the college needs leaders who will continue and contribute more to the work of the outgoing Tansa executives. These candidates promise change, integrity, accountability, a school bus and some even a swimming pool. Whomever the students vote on March 29th, they need to vote for wise and effective leaders who will implement their promises with their doings not their pockets or mouths.

Voters need to question their candidates on their manifestos, experiences and conduct. For the welfare of the college, voters need to put their institutes, friendships and enemies aside by imprinting their choices of change on paper for the next academic year.



FUNNY THOUGHTS

When you choke a smurf, what color does it turn?
Does fuzzy logic tickle?
Do blind eskimoese heave seeing-eye sled dogs?
Why do they call it a TV set when you only get one?
How come wrong numbers are never busy?
Do radioactive cats have 18 half-lives?
If you shoot a mime, should you use a silencer?
Why call it "take" a dump, when you leave something behind?
What was the best thing before sliced bread?

Learn CHINESE!

That's not right. - Sum Ting Wong.
Are you harboring a fugitive? - Hu Yu Hai Ding?
See me as soon as possible. - Kum Hia Nao.
Stupid Man. - Dum Gai.
Small Horse. - Tai Ni Po Ni.
Did you go to the beach? - Wai Yu So Tan?
I bumped into a coffee table. - Ai Bang Mai Ni.
I think you need a face lift. - Chin Tu Fat.
It's very dark in here. - Wai So Dim?
I thought you were on a diet. - Mun Ching?
This is a tow away zone. - No Pah King.
You are not very bright. - Yu So Dum.
I got this for free. - Ai No Pei.
Please stay a while longer. - Wai Go Nao?
Stay out of sight. - Lei Lo.
He's cleaning his automobile. - Wa Shing Ka.



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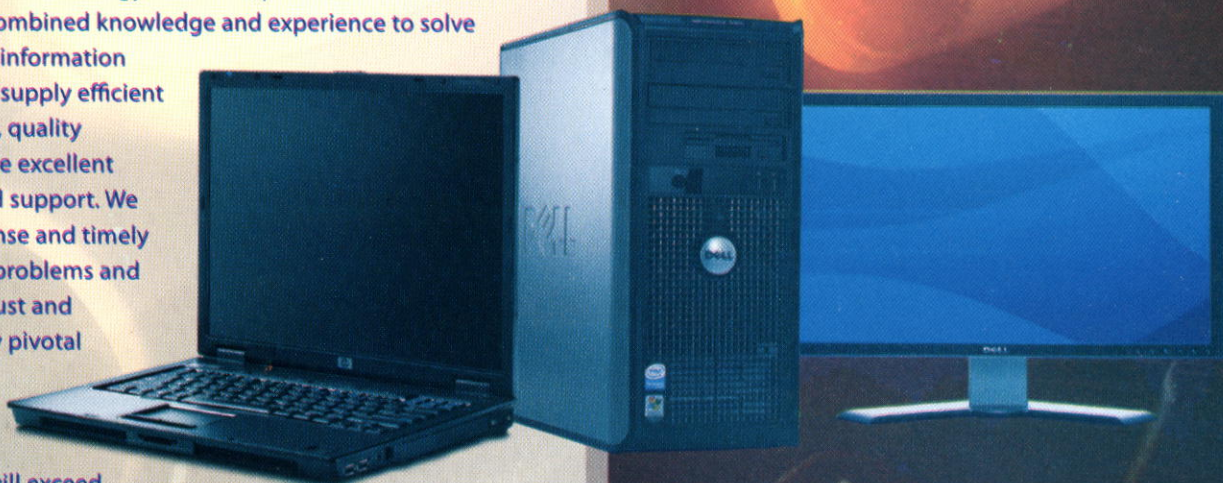
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THE CATHOLIC UNIVERSITY OF EASTERN AFRICA

Tangaza College is a constituent collage of The Catholic University of Eastern Africa. It was established in 1986 as an Institute of High Learning. The college is committed to excellence and personal transformation of each of her students. Tangaza College is specialized in a holistic approach to education; integrating science, professional competence, faith based values and integrity to serve the whole community

SCHOOLS AND INSTITUTES



School of Theology

- M.A Theology (Wales Lampeter)
- Baccalaureate in Theology (CUEA)
- Bachelor of Arts in Religious Studies (CUEA)
- Diploma in Theology
- Diploma in Religious Studies
- Certificate in Mission Studies
- Certificate in Islamic Studies



Institute of Social Ministry

- Bachelor of art in Science and Praxis of human Development (CUEA)
- Certificate in Science of Human Development
- Certificate in social ministry
- Certificate in Justice, Peace and Integrity Creation
- Tangaza College Access Program



Institute of Social Communication

- Bachelor of Art in Social Communication (CUEA)
- Diploma in Social Communication
- Certificate in Media Production



Institute of Spirituality and religious formation

- Diploma in Spirituality
- Diploma in Spirituality/Spiritual Guidance
- Diploma in Religious Formation
- Certificate in Spirituality
- Spirituality/Renewal Programme



Christ the Teacher Institute for Education

- Bachelor of Education (Saint Mary's University, MN, USA)
- Diploma in Education



Maryknoll Institute of African Studies

- Masters in African Studies (Saint Mary's University, MN, USA)
- M.A. African Studies (Saint Mary's University, MN USA)



Institute of Youth Ministry

- Masters in Education Guidance and Youth Counselling (Catholic University of Leuven-Belgium)
- Bachelor of Arts in Youth Ministry (CUEA)
- Diploma in Youth Ministry
- Certificate in Youth Ministry
- Certificate in Youth Ministry and Education to the Faith for Theology Students



DePaul Program- School of New Learning

- Bachelor of Arts in Leadership and Management (DePaul University, Chicago, USA)



Amani Counselling Centre

- Diploma in Counselling
- Certificate in Counselling
- Basic Counselling Short Courses for Professionals, etc

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